THE

Psalter or psalms

of *David*, after the

translation of the

Bible, pointed as it shal

be said or sung in Churches:

With the Morning and Even-

ing prayer, and certaine addi-

tions of Collects, and o-

ther the ordinarie services

gathered out of the

booke of common

prayer

¶ Ianuarie hath XXXI dayes.

Psalme			At Morning prayer.		At Euening prayer.	
			j. Lesson	ij. Lesson	j. Lesson	ij. Lesson
j	A	Circumcision	Gen. xvij	Rom. xj	Deut. x.	Collos. ij
ij	b	Oct. Steuen.	Gene. j.	Mach. j.	Gene. ij.	Rom. j.
iij	c	Oct. John.	iij	ij	iiij	ij
v	d	Oct. Innoc.	v	iij	vj	iij
vj	e	Depos. Edw.	vij	iiij	viij	iiij
vij	f	Epiphanie	Esay. lx.	Luke. iij.	Esa. xlix.	John. ij.
viij	g	Fe. of Jam.	Gene. ix.	Mach. v.	Gene. xij.	Roma. v.
ix	A	Lucian.	xiij	vj	xiiij	vj
x	b	Paul here.	xv	vij	xvj	vij
xj	c	Sol in Aqu°	xvij	viij	xvij	viij
xij	d	Arcadi mar.	xix	ix	xx	ix
xiij	e	Feli. priest.	xxj	x	xxij	x
xiij	f	Hilary.	xxiij	xj	xxiij	xj

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¶ February hath XXVIII. dayes

		At Morning prayer.		At Euening prayer.	
		Lesson	ij. Lesson	j. Lesson	ij. Lesson
		Fac.	Exod. xj.	Marke. j.	Exod. xij.	j. Cor. ij
		Circ. of Wil.	Wisd. ix.	ij	Wis. xij.	xiiij
		Wilf.	Exod. xiiij	iij	Exo. xiiij.	xv
		Gilb. bishop.	xv	iiij	xvj	xvj
		Agathe.	xvij	v	xviij	ij. Cor. j.
		Dositie.	xix	vj	xx	ij
		Angul bishop.	xxj	vij	xxij	iij
		Waule bishop.	xxiij	viij	xxiij	iiij
		Appolin vir.	xxij	ix	xxiij	v
		Scola virg.	xxvij	x	Leu. xviij	vj
		Eufrace.	Leu. xix.	xj	xx	vij
		Sol in Pisces	xxvj	xij	Num. xj.	viij

xxiij	g	Sol in Pisces	xxvj	xij	Num.xj.	viij

xxiiij	b	Wolfa bishop	Num.xij	xiij	xiij	ix
xv	c	Valentine.	xiiij	xiiij	xv	x
xvj	d	Faustine.	xvij	xv	xx	xj
xvij	e	Julian virg.	xxj	xvj	xxij	xij
xviij	f	Policio bish.	xxiij	Luk.di.j.	xxiiij	xiij
xix	g	Simeon bish.	xxv	di. j.	xxv	Gala.j.
xx	a	Sabin mar.	xxx	ij	xxvj	ij
xxj	b	Mild.virg.	xxxij	iij	xxvij	iij
xxij	c	Lxix. Mart.	xxxvj	iiij	Dent.j.	iiij
xxiij	d	Cathed pe.	Deut.ij.	v	iij	v
xxiiij	e		iiij	vj	v	vj
xxv	f	Matthie ap.	Wisd.xix.	vij	Eccl.j.	Epheſ.j.
xxvj	g	Innent. paul.	Deu. vj.	viij	Deut.viij.	ij
xxvij	a	Neſtor bish.	viij	ix	ix	iij
xxviij	b	Austen dect.	x	x	xj	iiij
xxix	c	Oswald bishop	xiij	xj	xv	v

The dayis houres. { Rowe euery day / Or Hops ye may. } { And let for thy por / Well hearbs to be go. } The nightis viij. houres.

Thirtie dayes hath September: Aprill, Iune and Nouember.
February hath xxviij. alone: And all the reſt thyrtie and one.

¶ March hath. XXXI. dayes.

			At Morning prayer.		At Euening prayer.	
			j. Lesson	ij. Lesson	j. Lesson	ij. Lesson.
xxx	d	Dauid.	Deut. xvj	Luke. xij.	Deu. xvij	Ephe. vj.
j	a	Cedde.	xviij	xiij	xix	Phil. j.
ij	f	Martine.	xx	xiiij	xxj	ij
iij	g	Adrian mar.	xxij	xv	xxiij	iij
iiij		Focas Epis.	xxb	xvj	xxbj	iiij
v	b	Victor & vict.	xxbij	xvij	xxbiij	Collos. j.
vj	c	Perpetue.	xxix	xviij	xxx	ij
vij	d	Depos. of fe.	xxxj	xix	xxxij	iij
viij	e	Foyle mar.	xxxiij	xx	xxxiiij	iiij
ix	f	Agapit mar.	Iosue. j.	xxj	Iosue. ij.	j. Thes. j.
x	g	Equinoctium	iij	xxij	iiij	ij
xj	A	Gregory.	v	xxiij	vj	iij
xij	b	Thes. mar.	vij	xxiiij	vij	iiij

xiij	b	Theo. mar.	viij	xxiiij	viij	iiij

xiij	a	Sol in Aries.	ix	John.j.	x	b
xiiij	b	Leo bishop.	xxiij	ij	xxiiij	ij. Thes.j
xv	c	Apilis.	Judge.j.	iij	Judge. ij.	ij
xvj	d	Quirine mar.	iij	iiij	iiij	iij
xvij	e	Edward.	b	v	vj	j. Tim.j.
xviij	f	Jos. spō. mary	viij	vj	viij	ij. iij.
xix	g	Cuthbart ab.	ix	vij	x	iiij.
xx	a	Benedict.	xj	viij	xij	b
xxj	b	Alfeodo. bish.	xiij	ix	xiiij	vj
xxij	c	Theo. yziell.	xv	x	xvj	ij. Tim.j.
xxiij	d	Agap.	xvij	xj	xviij	ij
xxiiij	e		Eccl.ij.	xij	Ecc.iij	iij
xxv	f	Castor mar.	Judg. xix.	xiij	Judg.xx.	iiij
xxvj	g	Dozothe vir.	xxj	xiiij	Ruth.j.	Titus.
xxvij	a	Benedict ab.	Ruth.ij.	xv	ij	ij. iij.
xxviij	b	Victorine.	iiij	xvj	j. King.j.	Phil.j.
xxix	c	Quirine mar.	j. King. ij	xvij	iij	Hebr.j.
xxx	d	Adelwe bish.	iiij	xviij	b	ij

The day is xij. howres. { Who grafting doth eut / Way now grafting proue. } { And learne for to know / What seeues be to sow. }

¶ Apryll hath XXX. dayes.

			At Morning prayer		At Euening prayer	
			j Lesson	ij. Lesson	j Lesson	ij Lesson
f	g	Theod. virg.	j. King. vj	Joh. xix.	i. King vij	Hebr. iij
ij	a	Mary Egipt.	viij	xx	ix	iiij
iij	b	Richard bish.	x	xxj	xj	v
iiij	c	Ambrose bish.	xij	Actes. j.	xiij	vj
v	d	Mart. mar.	xiiij	ij	xv	vij
vj	e	Sextus pope.	xvj	iij	xvij	viij
vij	f	Euphemie.	xviij	iiij	xix	ix
viij	g	Odulphus.	xx	v	xxj	x
ix	a	Werp. bishop.	xxij	vj	xxiij	xj
x	b	sol in Tau	xxiiij	vij	xxv	xij
xj	c	Withalke.	xxvj	viij	xxvij	xiij
xij	d	Simon. Ma.	xxviij	ix	xxix	Jacob.
			xxx	x	xxxj	ij
				xj	i. King. ij	iij

xiij	d	Simon. Ma.	xxviij	ix	xxix	Jacob.
xiij	e	Julian.	xxx	x	xxxj	ij
xiiij	f	Mary.	xj. kyng. j.	xj	ij. kyng. ij	iij
xv	g	Sother.	iij	xij	iiij	iiij
xvj	A	Jadoze.	v	xiij	vj	v
xvij	b	Anicete.	vij	xiiij	viij	j. Pet. j.
xviij	c	Eluther.	ix	xv	x	ij
xix	d	Apleg. bishop.	xj	xvj	xij	iij
xx	e	Victor pope	xiij	xvij	xiiij	iiij
xxj	f	Simeon bish.	xv	xviij	xvj	v
xxij	g	Sother.	xvij	xix	xviij	ij. Pet. j.
xxiij	A	S. George.	xix	xx	xx	ij
xxiiij	b		xxj	xxj	xxij	iij
xxv	c	Matheum.	Eccl. iiij.	xxij	Eccl. v.	j. John. j.
xxvj	d	Clete.	ij. kl. xxij.	xxiij	ij. kl. xxiii	ij
xxvij	e	Anastase.	iij. kyng. j.	xxiiij	iij. kyng. ij	iij
xxviij	f	Vitalis mar.	iij	xxv	iiij	iiij
xxix	g	Pet. of Mil.	v	xxvj	vj	v
xxx	A	Erkenwold.	vij	xxvij	vij	ij. iij. Jud

the day is ij hourer. { Here barke go sell / Ere tymber ye sell, } { The best that ye knowe / For Rawles let growe. } { The nyght is myrke. }

¶ May hath XXXI. dayes.

			At Morning prayer.		At Euening prayer.	
			i.Lesson.	ij.Lesson.	i.Lesson.	ij.Lesson.
ij	b	Obit. & Iac.	Eccle. vj.	Act. vtij	Eccle. ix.	Jude. j.
iij	c	Arthan. bish.	iij. kin. ix.	xxviij.	iij. king. j.	Rom. j.
iiij	d	Inu. of ✠ crof.	xj	Mat. j	xij	ij
v	e	Chrystopher.	xiij	ij	xiiij	iij
vj	f	Godard.	xv	iij	xvj	iiij
vij	g	John Portla.	xvij	iiij	xvij	v
viij	a	John of beu.	xix	v	xx	vj
ix	b	Aper of Mi.	xxj	vj	xxij	vij
x	c	Tranl. of Mi.	xxiij. kin. i	vij	xxiij. kin. ij	viij
xj	d	Godrian bish.	ij	viij	iiij	ix
xij	e	Sol in Gemin	v	ix	vj	x
xiij	f	Antony mar.	vij	x	viij	xj
xiiij	g	Tranl.	xiij	xij	xiiij	xij
xv	a	Vrban pope.	xv	xiij	xvj	xiij
xvj	b	Iohn Bapt.	xvij	xiiij	xvij	xiiij
xvij	c	Dionise bish.	xix	xv	xx	xv
xviij	d	Eleutherius.	xxj	xvj	xxij	xvj
xix	e	Pudentiana.	xxiij. kin. iij	xvij	xxiij. kin. iij	xvij
xx	f	Bernardine.	iij	xviij	iiij	xviij
xxj	g	Helen Quene.	v	xix	vj	xix
xxij	a	Vigil.	vij	xx	viij	xx
xxiij	b	Whitsonday.	xiij	Act. ij	xiiij	Act. ij
xxiiij	c	Whitmonday.	xv	Gen. xi	xvj	Gen. xxviij
xxv	d	Whitetuesday.	xvij	Act. x	xvij	Act. xi
xxvj	e	Augustine.	xix	Act. xvij	xx	Act. xix
xxvij	f	Germayne.	xxj	Act. xxviij	xxij	Rom. j
xxviij	g	Augustine.	xxiij. kin. xxj	Mat. vij	iiij	Mat. viij
xxix	a	Maximi.	iij	Mat. ix	vj	Mat. x
xxx	b	Felix pope.	v	Mat. xj	viij	Mat. xij
xxxj	c	Petronill.	vij	Mat. xiij	x	Mat. xiiij

f	Antony mart.	viij	x	viij	x	
g	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
a	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	
b	Isidore mart.	xiij	xiij	xiiij	xiiij	
c	Iunij.	xb	xiiij	xb	xb	
d	Transl. of bar.	xbij	xb	xbij	xbj	
e	Diosc. mart.	xij	xbj	xj	j. Coz. j.	
f	Dunston bish.	xij	xbij	xij	ij	
g	Barnardine.	xiiij	xbiij	xiiij	iij	
a	Helen queen.	xb	xij	j. Esdz. j.	iiij	
b	Julian.	j. Esdz. iij	xj	iiij	v	
c	Deside mar.	v	xxj	vj	vj	
d	Tran. of Fran.	vij	xxij	ix	vij	
e	Adelme bish.	ij. Esdz. j.	xxiij	ij. Esd. ij.	viij	
f	Augustine.	iiij	xxiiij	v	ix	
g	Bede priest.	vj	xxb	viij	x	
a	Germain bish.	ix	xxbj	x	xj	
b	Julian virg.	xiij	xxbij	Welk. j.	xij	
c	Felix bishop.	Welk. ij.	xxbiij	iij	xiij	
d	Patron virg.	iiij	Mark. j.	v	xiiij	

The day is fyue houres { Thy Wees watch in May For swarming away. } { And sow thou thy flaxe Fe lynnen thou laxe. } The nyght ix. houres.

¶ Iune hath XXX. dayes.

			At Morning prayer.		At Euening prayer.	
			j. Leſſon	ij. Leſſon	j. Leſſon	ij. Leſſon.
	e	Nicho. mart.	Geneſ. viij.	Mat. ix	Geneſ. viij.	xvij Coz. x
	f	Marcelline.	viij	x	x	xvj
	g	Erasmus.	Job. j.	xvij	Job. xj.	xj. Coz. j.
	a	Petrocer.	iij	v	xiiij	ij
	b	Bonifface.	v	vj	vj	iij
	c	Claud. biſhop	vij	vij	vij	iiij
	d	Tranſl. Wol.	x	viij	x	v
	e	Medard biſh.	xj	ix	xj	vj
	f	Edmy biſhop.	xiij	x	xiij	vij
	g	John con.	xv	xj	xiiij	viij
	a	Barna. apoſt.	Eccl. x.	Act. xiiij.	Eccl. xij.	Act. xv.
	b					
	c					
	d					
	e					
	f					
	g					
	a				

		Barna.apost.	Eccl.x.	Act.xiiij.	xvj	viij	
iij	d	Julianus.	xxij	xxiij	xxiij	xj	
v	e	Vita mode.	xxiiij.xxv.	xv	xxvj.xxviij	xij	
vj	f	Transl. Ric.	xxviij	xvj	xxix	xiij	
vij	g	Alban mar.	xxx	Luke.j.	xxxj	Gala.j.	
viij	A	Wotul.con.	xxxij	ij	xxxiij	ij	
ix	b	Mari & Ma.	xxxiiij	iij	xxxv	iij	
x	c	Transl. of Ed.	xxxvj	iiij	xxxvij	iiij	
xj	d	Walb. virg.	xxxviij	v	xxxix	v	
xij	e	Albone mar.	xl	vj	xlj	vj	
xiij	f		xlij	vij	Pzou.j.	Ephes.j.	
xiiij	g	S. John bap	Mala.iij.	Mat.iij.	Mala.iiij	Mat.xiiij	
xv	A	Transl. Theg.	Pzou.ij.	Luk.viij.	Pzou.iij	Ephe.ij.	
xvj	b	John of pamie.	iiij	ix	v	viij	
xvij	c	Translacyon.	vj	x	vij	iiij	
xviij	d		viij	xj	ix	v	
xix	e	S. Peters	Eccl.xv.	Act.iij.	Eccle.xix	Act.iiij.	
xx	f	Com.of paul.	Pzou.x.	Luke.xij.	Pzou.xj.	Ephes.v.	

The day is xvi. howres { Make thee shepe fer to shere / That shepe may go bare } { Wher Hops will grow / Here learne to know. } The night viij. howre.

¶ Lutrenath XX. XI. dayes.

Prymes			At Morning prayer.		At Euening prayer.	
			j. Lesson	ij. Lesson	j. Lesson	ij. Lesson
	g	Visitatio Eliza	Hzou. xij.	Luk. xiij.	Hzou. xiij	Phil. j.
ij	a	Tran. the. ap.	xiiij	xiiij	xv	ij
iij	b	Martin.	xvj	xv	xvij	iij
iiij	c	Zoe virgin.	xviij	xvj	xix	iiij
v	d	Oct. Pe. & Pa.	xx	xvij	xxj	Collol. j.
vj	e	Dog dayes	xxij	xviij	xiij	ij
vij	f	Erkenwald.	xxiij	xix	xxv	iij
viij	g	Ciril. bishop.	xxvj	xx	xxvij	iiij
ix	a	Se. the. mar.	xxviij	xxj	xxix	j. Thes. j.
x	b	Trans. B.	xxx	xxij	Eccl. j.	ij
xj	c	Nabor & fe.	Eccl. iij.	xxiij	iij	iij
	d	Swithine.				
vj	e	Augustine.				

	c	Labor & fe.	Eccl. iij.	xxiij	iij	iij
	g					
bj	A	Augustine.	xiij	iiij	Jere.j.	iij
bij	b	Kenelking.	Jere.iij.	b	iij	j.Tim.j.
biij	c	Arnold bishop	iiij	bj	b	ij.iij
bx	d	Ruff. & Just.	bj	bij	bij	iiij.
bxj	e	Margaret.	biij	biij	bx	b
cj	f	Jac. virg.	c	cx	cj	bj.
cij	g	Mary Mag.	cij	c	cxiij	ij.Tim.j.
ciij	A	Appol, bishop	cxiij	cj	cb	ij
cx	b	Cyrilli.	cbj	cij	cbij	iij
cxj	c		Eccl.cxj.	ciij	Ec.cxiij.	iiij
cxij	d	An.mo.of.M	Jer.cbiij.	cxiiij	Jere.xix.	Titus.j.
cxiij	e	The vij. slep.	cc	cb	cxj	ij.iij.
cxiiij	f	Sam. bishop.	ccxij	cbj	ccxiij	Phil.j.
cxv	g	Albon mas.	ccxiiij	cbij	ccb	Hebr.j.
cxj	A	Abdon & fe.	ccbj	cbij	ccbij	ij
cxij	b	Germane.bi.	ccbiij	cix	ccix	iij

The day is vi. houres. { No rempst good July / Least all looke sury. } { Hay made, away cary / No longer let tary. } *The nyght viii. hourʳs a*

Auguſt hath. XXXI. dayes.

Pſalmes			At Morning prayer.		At Euening prayer.	
			j. Leſſon	ij. Leſſon	j. Leſſon	ij. Leſſon
ij	c	Lammas.	Iere. xxx.	John. xx.	Iere. xxxj.	Heb. xiij.
iij	d	Steuen cont.	xxxij	xxj	xxxiij	v
iiij	e	Iuuen. of St.	xxxiiij	Actes. j.	xxxv	vj
v	f	Iuſtine pryeſt	xxxvj	ij	xxxvij	vij
vj	g	Dominic. cō.	xxxviij	iij	xxxix	viij
vij	a	Tranſlacyon.	xl	iiij	xlj	ix
viij	b	Name of Je.	xlij	v	xliij	x
ix	c	Circ. & his ſe.	xliiij	vj	xlv. xlvj	xj
x	d	Romayn.	xlvij	vij	xlviij	xij
xj	e	Laurence.	xlix	viij	l	xiij
xij	f	Tiburt mar.	lj	ix	lij	xiiij
xiij	g	Clere virgin.	Lamen. j.	x	Lamen. ij	Ja cobj.
		Jun. & his ſe.	iij	xj	iiij	ij

rb	c	Solis in Virgo.	Ezech. ij.	xiiij	vj	v
rbj	d	Roche.	vij	xiiij	viij	j. Pet.j.
rbij	e	Oct.of Lam.	xiiij	xb	xbiij	ij
rbiij	f	Agape-mar.	xxiiij	xbj	xxxiiij	iij
xix	g	Mary Mag.	Dan. j.	xbij	Dan.ij.	iiij
xx	A	Lewys bishop	iij	xbiij	iiij	v
xxj	b	Barnard ab.	v	xix	vj	ij.Pet. i.
xxij	c	Oct. Assum.	vij	xx	viij	ij
xxiij	d	Fest.	ix	xxj	x	iij
xxiiij	e	Bartholop	Eccl.xxv.	xxij	Eccl.xxix.	j.John.j.
xxv	f	Lewys king.	Dan. xj.	xxiij	Dan.xij.	ij
xxvj	g	Senerine.	xiij	xxiiij	xiiij	iij
xxvij	A	Ruffe mart.	Ose. j.	xxv	Ose.ij.iij.	iiij
xxviij	b	Augustine.	iiij	xxvj	v.vj.	v
xxix	c	Hea.of John.	vij	xxvij	viij	ij.iij. Joh
xxx	d	Felic. & Ag.	ix	xxviij	x	Jude.j.
xxxi	e	Cuthert bis.	xj	Mat.j.	xij	Rom.j.

The day in mid. hours	Dry August and warme / Doth Harueſt no harme	When Harueſt is gon / Then Sallron comes on.	Then ſight nbeare.

¶ September hath XXX. daies.

			At Morning prayer.		At Euening prayer.	
			j. Lesson	ij. Lesson	j. Lesson	ij. Lesson.
Fi	f	Giles.	Ose. xiiij	Marth. ij.	Ose. xiiij.	Rom. ij.
g	g	Anton mar.	Joel. i	iij	Joel. ij	iij
a	a	Ord. of Gre.	iij	iiij	Amos. j	iiij
b	b	Trans. of Cut.	Amos. ij.	v	iij	v
c	c	Egidius	iiij	vj	v	vj
d	d	Eugenius	v	vij	vij	vij
e	e	Natiu. Regin.	vj	viij	ix	viij
f	f	Nati. of Ma.	Abdias. i	ix	Jonas. j.	ix
g	g	Gorgon. mar.	Jo. ij. iij	x	iiij	x
a	a	Silui. bish.	Mich. i.	xj	Mich. ij.	xj
b	b	Prot. & Jac.	iij	xij	iiij	xij

xiij	d	Sci Silvestri	viij	xiiij	Naum.j.	xiiij
xiiij	e	Holy crosse	Naum.ij	xij	iij	xij
xv	f	Equinoct.	Abacuc.i.	xvj	Abac.ij.	xvj
xvj	g	Autumnal.	iij	xvij	Soph.i	j.Coz.j.
xvij	a	Lamb. bish.	Sophi. ij	xviij	iij	ij
xviij	b	Mich. & Coz.	Agge.j.	xix	Agge.ij.	ij
xix	c	Jamus mar.	Zach. j.	xx	Zac.ij.iij	iiij
xx	d	Eustace.	iiij.v.	xxj	vj	v
xxj	e	S. Edburge	Ecc.xxv.	xxij	Ec. xxviij	vj
xxij	f	Matthias fe.	Zach.vij	xxiij	Zach.viij	vij
xxiij	g	Tecla. virg.	ix	xxiiij	x	viij
xxiiij	a	Andoc. mar.	xj	xxv	xij	ix
xxv	b	Firmin bish.	xiij	xxvj	xiij	x
xxvj	c	Cipri. bish.	Mala.i.	xxvij	Mala.ij	xj
xxvij	d	Co. & Dami.	iij	xxviij	iiij	xij
xxviij	e	Emperite.	Toby.j.	Mark.j.	Toby.ij.	xiij
xxix	f	S Michael.	Eccl. xxix	ij	Ecl.xliij.	xij
xxx	g	Hier. priest	Toby.iij.	iij	Toby. iiij	xv ij

The day is vi hours.	Your fruite now gather At fayer be the weather.	Tyme so doth requyer Though men ye doe hyer.	The night. xii houres

¶ October hath XXXI. dayes

			At Morning prayer.		At Euenig prayer.	
			j. Lesson	ij. Lesson	j. Lesson	ji. Lesson
i	b	Remige.	Tobi. b.	Mar. tij.	Tobi. bj.	j. Coz. xb
ij	c	Leodogary.	biij	b	biiij	ij. Coz. j.
iij	d	Cand. mar.	ix	bj	x	ij
iiij	e	Francis con.	xj	bij	xij	iij
v	f	Appol. mar.	xiij	biij	xiiij	iiij
vj	g	Fayth.	Judith. j.	ix	Judith. ij	v
vij	a	Marke.	iij	x	iiij	vj
viij	b	Villag. mar.	v	xj	vj	vij
ix	c	Dennis.	vij	xij	viij	viij
x	d	Geron & Wic.	ix	xiij	x	ix
xj	e	Nicase bishop	xj	xiiij	xij	x
xij	f	Wilfr. birg.	xiij	xv	xiiij	xj
xiij	g	Edward.	xv	xvj	xij	xij

xiiij	e	Wilfr.birg.	xiiij	xb	xiiij	xj
xv	f	Edward.	xb	xbj	xiij	

xviij	f	Solis Iesus.	Wisd.j	Lud.di.j.	Wis.ij.	xiij
xb	g	Wolfra. bish.	iij	di.j	iiij	Gala.j.
xbj	a	Nouembris.	v	ij	vj	ij
xbij	b	Etheldrede.	vij	iij	viij	iij
xbiij	c	Luke Euan	Eccle.ij.	iiij	Iob.j.	iiij
xiv	d	Fredil. birg.	Wisd.ix	v	Wis. x.	v
xv	e	Alfred. birg.	xj	vj	xij	vj
xvj	f	Vrsula birg.	xiij	vij	xiiij	Ephes.j.
xvij	g	Mary Sal.	xb	viij	xbj	ij
xviij	a	Remain mar.	xbij	ix	xbiij	iij
xviiij	b	Mag. bishop.	xix	x	Eccl.j.	iiij
xx	c	Crispine.	Eccle.ij.	xj	iij	v
xxj	d	Euer.bishop.	iiij	xij	v	vj
xxij	e		vj	xiij	vij	Phil.j.
xxiij	f	Simō. & Iud	iob.24.25	xiiij	Iob.xliij.	ij
xxiiij	g	apostl.	Eccl.viij.	xb	Eccl.ix.	iij
xxv	a	Mer mag.	x	xbij	xj.	iiij
xxvj	b	Fast.	xij	xbij	xiij	Tollof.i.

The day is xij. houres { Now sowe thou thy wheate / To sell and to eate } { Sow also thy Rye / If October be dry } The nigh xiij. houre

¶Nouember hath XXX. dayes.

			At Morning prayer.		At Euening prayer.	
			i. Lesson	ij. Lesson	i. Lesson	ij. Lesson
i	d	All Saintes	Wisd. iiij	Hebr. ij.	Wis. v.	Apo. xix ij
ij	e	All soules.	Eccl. xliij	Luk xviij	Eccl. xv	Coloss.
iij	f	Wenefr. vir.	xvj	xix	xvij	iij
iiij	g	Amantius.	xviij	xx	xix	iiij
v	a	Lete priest.	xx	xxj	xxj	i. Thes. j
vj	b	Leonard.	xxij	xxij	xxiij	ij
vij	c	Wilfrid arch.	xxiiij	xxiij	xxv	iij
viij	d	The iiij. cro.	xxvij	xxiiij	xxvij	iiij
ix	e	Theodore.	xxix	John. j.	xxx	v
x	f	Mar. b. of Ro	xxxj	ij	xxxij	ij. Thes. j.
xj	g	Martin bish.	xxxij	iij	xxxiij	ij
xij	a	Sol in Sagit	xxxv	iiij	xxxvj	iij
xiij	b					
xiiij	c		xxxiiij	v	xxxv	v
xv	d			vj		
xvj	e			vij		
xvij	f			viij		
xviij	g			ix		
xix	a			x		
xx	b			xj		
xxj	c			xij		
xxij	d			xiij		
xxiij	e			xiiij		
xxiiij	f			xv		
xxv	g			xvj		
xxvj	a			xvij		
xxvij	b			xviij		
xxviij	c			xix		
xxix	d			xx		
xxx	e			xxj		

xxj		Sol in Sagit	xxxb	iiij	xxxvj	iij	
xxj	e	Edmond ascb	xliij	viij	xlviij	b	
xxij	f	Initi. Reg Elix	xlb	ix.	xlvj	vj	
xxiij	g	Hugh bishop.	xlviij	g	xlviij	ij. Tim.j.	
xxiiij	a	Oct. nat.	xlix	xj	l	ij	
xxv	b	Edmond kin.	lj	xij	Baruc.j.	iij	
xxvj	c	Wzlemar.	Baruc. ij	xiij	iij	iiij	
xxvij	d	Cerely.	iiij	xiiij	b	Titus.j.	
xxviij	e	Clement.	vj	xb	Ezay.j.	ij.iij	
xxviiij	f	Grilo mar.	Ezay.ij.	xbj	iij	Phil.j.	
xxb	g	Katherine.	iiij	xbij	b	Hebz.j.	
xxbj	a	Lyne bishop.	b	xbiij	vij	ij	
xxbij	b	Agricol.	viij	xix	ix	iij	
xxbiij	c	Kalle mar.	x	xx	xj	iiij	
xxv	d	Fast	xij	xxj	xiij	b	
xxvj	e	Andrew Apo	Wzon. xx.	Acts.j.	Wzon. xxj	vj	

This day is xi houres. { Peares, Apples, now ler / For thy frendes to eat. } { With Plummes likewyse / Wy selfe to suffyce. } { The night xiij. hour.

¶ Note that the beginning of the xxvj. Chapter of Ecclesiast. (vuto)
But when one is &c. must be read wyth the xxv. Chapter

¶ December hath XXXI. dayes.

			At Morning prayer.		At Euening prayer.	
			j. Lesson	ij Lesson.	j. Lesson	ij Lesson
j	f	Eligij bisshop.	Esay.xxxiij	Actes.ij.	Esay.xl	Webr.vij.
ij	g	Lucian.	xlj	iij	xlij	viij
iij	a	Depos. Of.	xlviij	iiij	xlix	ix
iiij	b	Barba. virg.	l. lj.	v.	lxij	x
v	c	Sabe abbot.	lxiij	vj	lxiiij	xj
vj	d	Nicholas.	lxv	vij. viij	lxvj	xij
vij	e	Oct. of An.	lxvij	viij. ix	lxviij	xiij
viij	f	Concep. Ma.	lxix	x	lxx	Jamess. j.
ix	g	Cyprian mar.	lxxj	xj	lxxij	ij
x	a	Elalia.	lxxiij	xij	lxxiiij	iij
xj	b	Damas.	lxxv	xiij	lxxvj	iiij
xij	c	Solin Capri.	lxxvij	xiiij	lxxviij	v
xiij	d	Lucia.	lxxix	xv	lxxx	vj
xiiij	e	Jonnent.	lxxxj	xvj	lxxxij	vij

xxiiij	e	Januarij.	xlj	xxiiij	xlij	ij
xv	f	Valerius.	xlitij	xv	xlitiij	iij
xvj	g	O sapient.	xlv	xvj	xlvj	iiij
xvij	a	Anna. bishop.	xlvij	xvij	xlvij	v
xviij	b	Graci. bishop.	xlix	xviij	l	vj. Pet. j.
xix	c	Crepin.	lj	xix	lij	vj
xx	d	Fast	litij	xx	liij	iiij
xxj	e	Thomas ep	Ioh. xxiij.	xxj	Ioh. xxiiij.	j. John. j.
xxij	f	exr. mat.	Esay. lv.	xxij	Esay. lvj.	ij
xxiij	g	Victor virg.	lvij	xxiij	lviij	iij
xxiiij	a	Fast	lix	xxiiij	lx	iiij
xxv	b	Christmas	Esay. ix.	Luke. xxij	Esay. lxij.	Tit. iij.
xxvj	c	S. Steven	Ioh. xxviij	Act. vj. viij	Eccl. xlij.	Actes. viij
xxvij	d	S John evg	Eccl. v.	Apoca. j.	Eccl. vj.	Apoca. xx.
xxviij	e	Innocents	Jere. xxxj.	Act. xxv.	Wisd. j.	j. John. v.
xxix	f	Thom. bec.	Esay. lxj	xxvj	Esa. lxij.	ij. John.
xxx	g	Transl. of Ja.	lxiij	xxvij	lxiij	iij. John.
xxxj		Silvester bis.	lxv	xxviij	lxvj	Jud. j.

The day is vij. houres. { Your tymber cut downe / Take birdes that abowne } { With net or with hyne / and thus ends my rime. } { The nyght xvij houre }

A note of the, moneths, weeakes, daies, and houres, throughout the whole yeere.

The yeeare conteineth.

Moneths, 12. Weekes-52. Daies, 366.	Houres,	8766.	

An Almanack for ten yeeares.

Ann. o Dom	Dom. letter	Easie day	Whitsun day
1587.	A	16. March	4. Iune.
1588	G F	7. Aprill.	26. Maie.
1589.	E	30. March	18. Maie.
1590.	D	19. April.	7. Iune.
1591.	C	4. April.	23. Maie.
1592.	B A	26 March.	14. Maie.
1593.	G	15. April.	3. Iune;
1594.	F	31. March	19. Maie.
1595.	E	20. April.	6. Iune.
1596.	D C	21. April.	9. Iune

The times when Embring weeks do fall

Are two twise told or none at all.

The first is	Wednesdaie, Fridaie, and Saturdaie	in the first weeke of Lent.
The second is	Wednesdaie, Fridaie and Saturdaie	next after Assention daie.
The third is	Wednesdaie Fridaie, and Saturdaie	in Whitsun weeke
The fourth is	Wednesdaie, Fridaie, and Saturdaie	after S. Luciess daie.

The number of holie daies.

The holiedaies in all the yeere
Are fiue times fiue, & two by count,
But if you reckon Sundaies heere,
To more the number will amount
By fiue time ten and twoo daies od,
Now count them in the name of God

To the Reader

These rules are printed in the booke,
For children therevpon to looke:
Which being grounded in the braine,
The profit will requit the paine.

the yeare.

1 Hilarie Terme beginneth the xxiii. of Januarie, (which if it be Sunday,) then the next day following, and endeth the xii. of Februarie.

2 Easter Terme beginneth xvii. daies after Easter, and endeth foure daies after Ascension day.

3 Trinitie Terme beginneth the next day after Corpus Christi day, and endeth the Wednesday fortnight after.

4 Michaelmasse Terme beginneth the ix. of October, (if it be not Sunday,) and endeth the xxviii. of November.

Daies wherein the Q. M. Iudges neither *sit in Westminster hall, nor heare any* matter pleaded.

Namely on { Ascension, S. John Bap., All Saints, Purification, the Sabbaoth } daie.

Note also that the Eschequer openeth eight daies before any Terme begin, except Trinitie Terme, in which it openeth but foure daies before

¶ These to be observed for holy dayes and none other.

That is to saye: all Sundayes in the yeare. The dayes of the feastes of the Circumcision of oure Lorde Jesus Christ. Of the Epiphanie. Of the Purification of the blessed Virgin. Of Saint Mathie the Apostle. Of Thannunciatin of the blessed virgine. Of Saint Marke the Euangelist. Of Saint Philip and Jacob the Apostles. Of the Ascension of our Lorde Jesus Christ. Of the Natiuity of saint John Baptist. Of saint Peter the Apostle. Of saint James the Apostle. Of Saint Bartholomew Apostle. Of saint Mathew Apostle. Of saint Michaell the Arch aungell. Of Saint Luke the Euangelist. Of saint Simon and Jude Apostles. Of all Saints. Of saint Andrew the Apostle. Of saint Thomas the Apostle. Of the Natiuitie of our Lorde. Of saint Stephen the Martyr. Of Saint John the Euangelist. Of the holy Innocents. Munday and Tuesday in Easter weeke, and Munday & Tuesday in Whitsun weeke.

The order how the Psalter is appoynted to be reade.

The Psalter shall be reade thrǫugh once euerye Moneth. And bicause that some other be longer than some other be, it is thought good to make them euen by this meanes.

To euery moneth shall be appointed (as concerning this purpose) iust xxx. dayes.

And bycause January and March hath one dayes aboue the sayde number, and Februarie which is placed betweene them both, hath onelye xxviii. dayes: Februarie shal borrowe of eyther of the Monethes (of January and March) one daye. And so the Psalter which shall be reade in Februarye, must begin the last daye of January, and ende the first day of March.

And where as May, July, August, October, and December. hath, xxxi. dayes a peece: it is ordered that the same Psalmes, shall be reade the last day of the sayde Monethes, which were reade the day before. So that the Psalter maye begin

begin againe the first daye of the next Moneth ensuing.

Nowe to knowe what Psalmes shall be reade euerye daye, looke in the Kalender, the number that is appoynted for the Psalmes, and then finde the same number in thys Table, and vpon that number, shall you see what Psalmes shall be sayde at Morning and Euening prayer.

And where the Cxix. Psalme is deuided into xxii. portions, and is ouerlong to be reade at one time: it is so ordered that at one time shall not be reade aboue foure or fiue of the said portions, as you shall perceyue to be noted in the Table.

And here is also to be noted, that in this Table, and in all other parts of the Seruice where any Psalmes are appoynted, the number is expressed after the great Englyshe Byble, which from the ix. Psalme vnto the Cxlviii. Psalme following the deuision of the Hebrues, doth vary in number from the common Latine translation.

The order where

Morning and Euening

prayer shall be vsed and sayde.

The Morning and Euening prayer shall be vsed, in the accustomed place of the Church, Chappell, or Chauncell, except it shall be otherwise determined by the Ordinarie of the place: and the Chaunceles shall remayne as they haue done in times past.

And here is to be noted, that the Minister at the tyme of the Communion, and at all other tymes in his ministration, shal vse such Ornaments in the Church as were in vse by authoritie of parliament, in the seconde yeare of the reygne of King Edwarde the sixt.

¶ Mor-

¶ Morning prayer, daily throughout the yeere.

¶ At the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall reade with a lowd voice, some one of these sentences of the scriptures that followe. And then he shall say that which is written after the said sentences.

AT what time soeuer a sinner dooth repente him of his sin, frō the bottom of his hart, I will put all his wickednes out of my remembrāce saieth ỳ Lord.

I doe know mine owne wickednesse, & my sinne is euer against me.

Turne thy face away from our sinnes, O Lord, and blot out all our offences.

A sorrowfull spirit is a sacrifice to God, despise not, O Lord, humble and contrite hearts.

Rent your harts, and not your garments, and turne to the Lord your God, because hee is gentle and mercifull, he is patient and of much mercie, and such a one as is sorie for your afflictions.

To thee O Lord God, belongeth mercie, and forgiuenesse, for wee haue gone awaie

from thee, and haue not harkened to thy voice, wherby we might walk in the lawes which thou hast appointed for vs.

Correct vs O Lord, and yet in thy iudgement, not in thy furie, least we shoulde bee consumed and brought to nothing.

Amend your liues, for the kingdome of God is at hand.

I will goe to my Father, and say to him, Father I haue sinned against heauen and against thee: I am no more worthy to bee called thy sonne.

Enter not into iudgement with thy seruants, O Lord, for no flesh is righteous in thy sight.

If we say that we haue no sinne, wee deceiue our selues, and there is no truth in vs.

DEerely beloued brethren, the scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednes: and that we should not dissemble nor cloke thē before the face of almighty God our heauenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obteine forgiuenesse of the same through his infinite goodnes and mercy. And although we ought at all times humbly to acknowledge

ledge our sinnes before God, yet ought we most chiefly so to do when we assemble and meet togither, to rẽder thanks for ỹ great benefits that we haue receiued at his hãds to set forth his most worthy praise, to heare his most holy word, & to aske those things which be requisite and necessary as wel for the body as the soule. Wherefore I praie & beseech you as many as be here present to accompany me with a pure heart & humble voice, vnto the throne of the heauenly grace, saieng after me.

A generall confession to be saide of the whole congregation after the Minister kneeling.

ALmightie and most mercifull father, we haue erred and straied from thy waies like lost sheepe, we haue followed too much the deuises and desires of our own hearts, wee haue offended against thy holy lawes, we haue left vndon those things which we ought to haue done, & we haue done those things which we ought not to haue done, and there is no health in vs, but thou, O Lord, haue mercie vpon vs, miserable offendors. Spare thou them, O God, which confesse their faults restore thou them that be penitent, according to thy promises de-

clared vnto mankinde, in Christ Iesu our Lord. And grant O most mercyll father for his sake, that we may hereafter liue a godly, righteous, and sober life, to the glory of thy holy name, Amen.

¶ The absolution to be pronounced by the Minister alone.

ALmightie God the Father of our Lord Iesus Christe, which desireth not the death of a sinner, but rather that hee may turne from his wickednes and liue, & hath giuen power & commandement to his ministers to declare and pronounce to his people being penitent, the absolution and remission of their sins, he pardoneth and absolueth al them which truly repent and vnfainedly beleue his holy gospel. Wherfore we beseech him to grant vs true repentance, and his holy spirit that those things may please him which wee do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord, Amen.

¶ Then shall the Minister begin the Lords praier with a lowd voice.

OVr father which art in heauen halowed be thy name. Thy kingdome come

Thy

Thy will be doone in earth, as it is in heauen Giue vs this day our dailie bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation. But deliuer vs from euill, Amen.

¶ Then likewise he shall saie.

O Lord open thou our lips.

Answere.

And our mouth shall shewe forth thy praise.

Priest.

O God make speed to saue vs.

Answere.

O Lord make hast to helpe vs.

Priest.

Glorie be to, &c. As it was, &c.

Praise ye the Lord.

Then shall be said or sung this Psalme following.

O Come let vs sing vnto the Lord: let vs heartilie reioise in the strength of our saluation.

Let vs come before his presence with thankesgiuing: and shew our selues glad in him with psalmes.

For the Lord is a great God: and a great king aboue all gods.

In his hands are all the corners of the

earth: & the strength of the hils is his also.

The sea is his, and hee made it: and his hands prepared the drie land.

O come, let vs worship and fall downe and kneele before the Lord our maker.

For he is the lord our God: & we are ỳ people of his pasture, & the sheepe of his hands.

To day if yee will heare his voice, harden not your hearts, as in the prouocation: & as in the day of temptation in the wildernesse.

When your fathers tempted me: prooued me, and saw my works.

Fortie yeares long was I greeued with this generation, and said: It is a people that doo erre in their hearts, for they haue not knowne my waies.

Vnto whome I sware in my wrath: that they should not enter into my rest.

Glorie be to, &c. As it was, &c.

¶ Then shall followe certeine Psalms in order, as they be appointed in a Table made for that purpose: except there be proper Psalms appointed for that day. And at ỳ end of euery Psalme throughout the yeere, and likewise at the end of Benedictus, Benedicite, Magnificat, and Nunc dimittis, shall be repeated,

Glorie be to, &c. As it was, &c.

Then shall be read two Lessons distinct

lie with a lowd voice, that the people may heare. The first of the old Testament, the second of the new, like as they be appointed in ꝑ Kalendar, except there be ꝓper Lessons assigned for that day the Minister that readeth the Lesson, standing and turning him so, as he may best be heard of al such as be ꝓsent. And before euerie Lesson, the Minister shall saie thus: The first, second third, or fourth Chapter of Genesis, Exodus, Matthew, Marke, or other like, as is appointed in the Kalendar, and at the end of euery chapter, he shall say:

Here endeth such a Chapter
of such a Booke.

And to the end the people may the better heare, in such places where they doo sing, there shall the Lessons be sung in a plaine tune, after the maner of distinct reading: and likewise the Epistle and Gospell.

After the first Lesson, shall follow: Te Deum laudamus, in English daily throughout the whole yeere.

WE ꝓraise thee, O God: wee knowledge thee to be the Lord.

All the earth dooth worship thee: the Father euerlasting.

To thee all angels crie alowd: the hea

uens and all the powers therein.

To the Cherubin and Seraphin: continually do cry.

Holy, holy, holy: Lord God of Saboth.

Heauen and earth are full: of the maiesty of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of martyrs praise thee.

The holy church throughout al the world doth knowledge thee.

The Father of an infinite maiesty.

The honourable true and only sonne.

Also the holy ghost the comforter.

Thou art the king of glory: O Christ.

Thou art the euerlasting son: of ꝑ father

When thou tookest vpon thee to deliuer man: thou didst not abhor ꝑ virgins womb

When thou hadst ouercome the sharpnes of death: thou didest open the kingdom of heauen to all beleeuers.

Thou sittest on the right hand of God: in the glory of the father.

We beleeue that thou shalt come to be our iudge.

We therefore praie thee, helpe thy seruants: whom thou hast redeemed with thy

moſt pꝛetious bloud.

Make thē to be numbꝛed with thy ſaintꝭ in glozy euerlaſting.

O Lozd ſaue thy people: and bleſſe thine heritage.

Gouerne them: and lift them vp foꝛ euer.

Day by day we magnifie thee.

And wee wozſhip thy name: euer wozlde without end.

Vouchſafe, O Lozd: to keepe vꝭ this day without ſin.

O Lozd haue mercy vpon vꝭ: haue mercy vpon vꝭ.

O Lozd let thy mercy lighteu vpon vꝭ: as our truſt is in thee.

O Lozd in thee haue I truſted, let me neuer be confunded.

Oꝛ this Canticle. Benedicite.

O All ye wozkes of the Lozd, bleſſe ye the Lozd: pꝛaiſe him and magnifie him foꝛ euer.

O ye Angels of the Lozd, bleſſe ye the Lozd pꝛaiſe him: and magnifie him foꝛ euer

O ye heauens, bleſſe ye the Lozd: pꝛaiſe him and magnifie him foꝛ euer.

O ye waters that be aboue the firmament bleſſe ye the Lozd: pꝛaiſe him and magnifie him foꝛ euer.

O all ye powers of the Lozd, bleſſe ye the

Lozd

Lord praise him and magnifie him for euer

O ye sunne and moone, bless ye the lord: praise him and magnifie him for euer.

O ye starrs of heauen, bless ye the Lord: praise him and magnifie him for euer.

O ye shewers and dew, bless ye the Lord: praise him and magnifie him for euer.

O ye windes of God, bless ye the Lorde: praise him and magnifie him for euer.

O ye fire and heate, bless ye the Lorde: praise him and magnifie him for euer.

O ye winter & summer bless ye the Lord: praise him and magnifie him for euer.

O ye dewes and frosts, bless ye the Lord: praise him and magnifie him for euer.

O ye frost and colde, bless ye the Lord: praise him and magnifie him for euer.

O ye ise & snow, bless ye the Lord: praise him and magnifie him for euer.

O ye nights and daies, bless ye the lord: praise him and magnifie him for euer.

O ye light and darknes, bless ye the lord: praise him and magnifie him for euer.

O ye lightninges and cloudes, bless ye the Lord: praise him and magnifie him for euer.

O let the earth bless the Lorde: yea let it praise him and magnifie him for euer.

O ye mountaines and hilles, bless ye th

Lo

Lord: praise him and magnifie him for euer.

O all ye greene thinges vppon the earth bless ye the Lord: praise him and magnifie him for euer.

O ye wels, bless ye the Lord: praise him and magnifie him for euer.

O ye seas and floods, bless ye the Lorde: praise him and magnifie him for euer.

O ye Whales, and all that moue in the waters, bless ye the Lord: praise him and magnifie him for euer.

O all ye fowles of the aire, bless ye the Lord: praise him & magnifie him for euer.

O all ye beastes and cattell, bless ye the lord: praise him and magnifie him for euer.

O ye children of men bless ye the Lorde: praise him and magnifie him for euer.

O let Israell bless the Lord: praise him and magnifie him for euer.

O ye priests of the lord, bless ye the lord: praise him and magnifie him for euer.

O ye seruants of the Lord, bless ye the lord: praise him and magnifie him for euer.

O ye spirits and soules of the righteous, bless ye the Lord: praise him and magnifie him for euer.

O ye holy & humble men of heart: bless ye the Lord: praise him and magnifie him for euer.

O Ananias, Azarias, and Misaell, bleſſ
ye the Lord: praiſe him and magnifie him
for euer.

Glory be to, &c. As it was, &c.

¶ And after the ſecond Leſſon, ſhall be
vſed and ſaid Benedictus in Engliſh as
followeth.

BLeſſed be the Lord God of Iſrael: for he
hath viſited and redeemed his people.
And hath raiſed vp a mighty ſaluatiō for
vs in the houſe of his ſeruant Dauid.
As he ſpake by the mouth of his holy pro
phets: which haue beene ſince the world be
gan.
That we ſhould be ſaued from our ene-
mies: & from the hands of al that hate vs.
To performe the mercy promiſed to our
forefathers: and to remember his holy co-
uenant.
To performe the oath which he ſware to
our forefather Abraham: that he would
giue vs.
That we being deliuered out of ỹ hands
of our enemies: might ſerue him without
feare.
In holineſs and righteouſneſs before him
all the dates of our life.
And thou child ſhalt be called the proph

of the highest: for thou shalt go before the face of the Lord to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinne.

Through the tender mercy of our God: whereby the day spring from on high hath visited vs.

To giue light to them that sit in darknes and in the shaddowe of death: and to guide our feete in the way of peace.

Glory be to the, &c. As it was: &c.

¶ Or the C. Psalme. Iubilate.

O Be ioyfull in the lord all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God, it is he that hath made vs, & not we our selues: we are the people, and the sheep of his pasture.

O go your way into his gates with thanksgiuing, and into his courts with praise: be thankfull vnto him, and speake good of his name.

For the Lord is gracious, his mercie is euerlasting: and his truth endureth from generation to generation.

Glory be to, &c. As it was, &c.

Then shall be saide the creede by the minister, and the people standing.